Form-V

Certificate of Disability

(In cases of amputation or complete permanent paralysis of limbs and in cases of blindness)

[See rule 18(1)]

(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

Certificate No.

Recent Passport size Attested Photograph (Showing face only) of the person with disability

Date:

This is to certify that I have carefully examined Shri/Smt/Kum
son/ wife/ daughter of
Shri Date of Birth
(DD/ MM/ YY) Age years, male/female
Registration No permanent
resident of House NoWard/Village/Street
whose
photograph is affixed above, and am satisfied that:
(A) he/she is a case of:
locomotor disability
• dwarfism
blindness
(Please tick as applicable)
(B) the diagnosis in his/her case is
(A) He/ She has% (in figure)
percent (in words) permanent Locomotor
Disability/dwarfism/blindness in relation to his/her
(part of body) as per guidelines
(number and date of issue of the guidelines to be
specified).

2. The applicant has submitted the following document as proof of residence:-

Nature of Document	Date of Issue	Details of authority issuing certificate

(Signature and Seal of Authorised Signatory of notified Medical Authority)

Signature/Thumb impression of the person in whose favour certificate of disability certificate is issued.

Form-VI

Certificate of Disability

(In case of multiple disabilities)

[See rule 18(1)]

(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

Recent Passport size Attested Photograph (Showing face only) of the person with disability

Certificate No		Date:
This is to certify that w	e have carefully exan	nined Shri/Smt/Kum
/son	/wife/daughter of	Shri
Date of Birth	(DD)/(MM)/(YY)	years,
male/female	Registration	No
permanent	resident	of House
NoWard/	Village/Street	
Post Office	Dist	rict
State wh	ose photograph is a	ffixed above, and are
satisfied that:		

(A) He/she is a Case of Multiple Disability. His/her extent of permanent physical impairment/disability has been evaluated as per guidelines (.....number and date of issue of the guidelines to be specified) for the disabilities ticked below, and shown against the relevant disability in the table below:

S. No	Disability	Affected part of body	Diagnosis	Permanent physical impairment/mental disability (in %)
1.	Locomotor disability	@		
2.	Muscular Dystrophy			
3.	Leprosy cured			
4.	Dwarfism			
5.	Cerebral Palsy			
6.	Acid attack Victim			
7.	Low vision	#		
8.	Blindness	#		
9.	Deaf	£		
10.	Hard of Hearing	£		
11.	Speech and Language disability			
12.	Intellectual Disability			
13.	Specific Learning Disability			
14.	Autism Spectrum Disorder			
15.	Mental illness			
16.	Chronic Neurological Conditions			
17.	Multiple sclerosis			
18.	Parkinson's disease			
19.	Haemophilia			
20.	Thalassemia			
21.	Sickle Cell disease			

(B)	In the light of the above, his /her over all permanent physical
imp	airment as per guidelines (number and date of issue of
the	guidelines to be specified), is as follows:-

In	figures:	.percent	
In	words:		percent

	is condition ve / not like			/ non-p	rogressive/	likely to
3. Rea	3. Reassessment of disability is :					
Or (ii) is a month	necessary, recommended ns, and therefol (MM)/(YY)	-		_	•	
	e.g. Single	e ey	nt/both arms e nt/both ears			
	e applicant ha dence:-	s su	ıbmitted the	e followir	ng document	t as proof
	Nature of Document					
5. Signature and seal of the Medical Authority.						
Name	Name and seal of Name and seal of Name and seal of					
Member			Member		the Chairp	erson
impre persor favour	certificate isability is					

Form-VII Certificate of Disability

(In cases other than those mentioned in Forms V and VI) (NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

[See rule 18(1)]

Recent Passport size Attested photograph (Showing face only) of the person with disability

Certificate No	Date:
This is to certify that I have care	efully examined Shri/Smt./Kum
son/wife/daug	ghter of Shri
Date of Birth(DD),	/(MM)/(YY) Age years,
male/femaleRegis	tration Nopermanent
resident of House No	. Ward/Village/Street
Post Office District	State
whose photograph is affixed above	ve, and am satisfied that he/she
is a case of	disability. His/her extent of
percentage physical impairment/	disability has been evaluated as
per guidelines (to be specified) ar	nd is shown against the relevant
disability in the table below:-	

S. No	Disability	Affected part of body	Diagnosis	Permanent physical impairment/mental disability (in %)
1.	Locomotor	@		disability (iii 70)
	disability			
2.	Muscular			
	Dystrophy			
3.	Leprosy cured			
4.	Cerebral Palsy			
5.	Acid attack			
	Victim			
6.	Low vision	#		
7.	Deaf	€		
8.	Hard of Hearing	€		
9.	Speech and			
	Language			
	disability			
10.	Intellectual			
	Disability			
11.	Specific Learning			
	Disability			
12.	Autism Spectrum			
	Disorder			
13.	Mental illness			
14.	Chronic			
	Neurological			
	Conditions			
15.	Multiple sclerosis			
16.	Parkinson's			
	disease			
17.	Haemophilia			
18.	Thalassemia			
19.	Sickle Cell			
	disease			

(Please strike out the disabilities which are not applicable.)

2. The above condition is progressive/ non-progressive/ likely to improve/not likely to improve.

3. Reassessment of disability is:

(i) not necessary

Or

(ii) is recommended/ after years
months, and therefore this certificate shall be valid till(DD)/(MM)/(YY)
@ - eg. Left/Right/both arms/legs
- eg. Single eye/both eyes
€ - eg. Left/Right/both ears

4. The applicant has submitted the following document as proof of residence:-

Nature of Document	Date of Issue	Details of authority issuing certificate

(Authorised Signatory of notified Medical Authority)
(Name and Seal)

Countersigned

(Countersignature and seal of the Chief Medical Officer/Medical Superintendent/
Head of Government Hospital, in case the certificate is issued by a medical authority who is not a government servant (with seal))

Signature/Thumb impression of the person in whose favour certificate of disability is issued.

Note: In case this certificate is issued by a medical authority who is not a government servant, it shall be valid only if countersigned by the Chief Medical Officer of the District.

Note: The principal rules were published in the Gazette of India by Ministry of Social Justice and Empowerment vide notification number 489, dated 15.06.2017.